

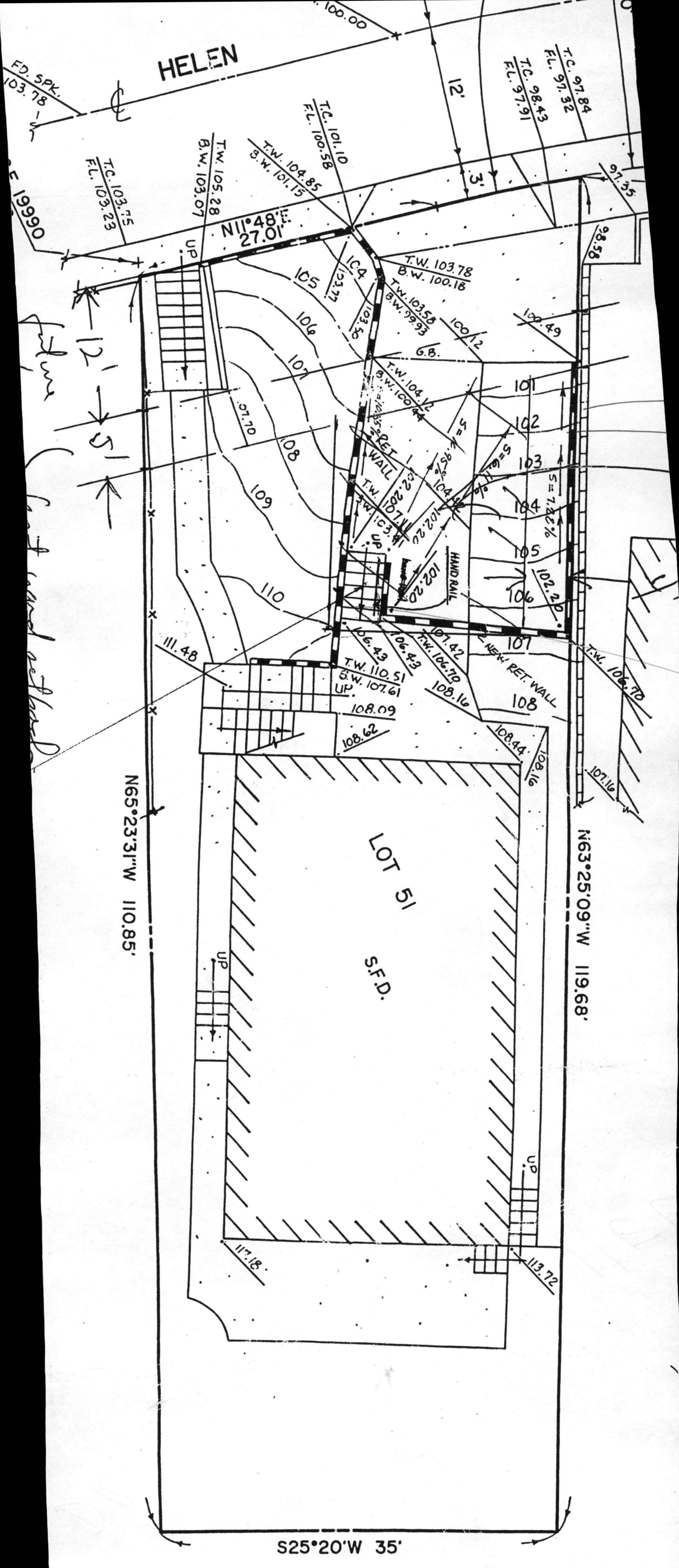
County of Los Angeles
Department of Public Works
Building and Safety / Land Development

BUILDING PERMIT
 BL 0600 9601110006

EAST LA # 0600
 5119 BEVERLY
 LOS ANGELES CA
 Phone: (213) 260-3450 Ext:

<p align="center">WORKER'S COMPENSATION DECLARATION</p> <p>I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.).</p> <p>Policy No. _____ Company _____</p> <p><input type="checkbox"/> Certified copy is hereby furnished.</p> <p><input type="checkbox"/> Certified copy is filed with the county building inspection department.</p> <p>Date _____ Applicant _____</p> <p align="center">CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE</p> <p>(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)</p> <p>I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.</p> <p>Date _____ Applicant _____</p> <p>NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.</p> <p align="center">LICENSED CONTRACTORS DECLARATION</p> <p>I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.</p> <p>License Number _____ Lic. Class _____</p> <p>Contractor _____ Date _____</p> <p><input type="checkbox"/> I am exempt under Sec. _____</p> <p>B.&P.C. for this reason _____</p> <p>_____ Date _____</p> <p>Signature _____</p> <p><input checked="" type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business Professions Code).</p> <p><input checked="" type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).</p> <p align="center">CONSTRUCTION LENDING AGENCY</p> <p>I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).</p> <p>Lender's Name _____</p> <p>Lender's Address _____</p> <p>I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.</p> <p><i>Mike A. Moreno</i> _____ <i>2-9-96</i> _____ Signature of Applicant or Agent Date</p>	<p>BUILDING ADDRESS: 1360 HELEN DR LCNT CA 90063</p> <p>LOCALITY: LOS ANGELES</p> <p>NEAREST CROSS STREET: EASTERN</p> <p>ALIAS:</p> <p>LEGAL ID: TR: 8907 LT: 51</p> <p>ASSR INFO NBR: 5225-014-008</p> <p>OWNER: TEL. NO: MORENO, MIKE A 1360 HELEN DR LOS ANGELES CA90063</p> <p>CONTRACTOR: TEL. NO: MORENO, MIKE A (213) 261-7900 1360 HELEN DRIVE LOS ANGELES, CA LIC. NO: NONE</p> <p>APPLICANT: TEL. NO: MORENO, MIKE A (213) 261-7900 1360 HELEN DRIVE LOS ANGELES, CA</p> <p>ARCHITECT OR ENGINEER: TEL. NO: LIC. NO:</p> <p>ACTION: NEW *</p> <p>DESCRIPTION OF WORK: RET. WALL PLUS STAIRS</p> <p>USE OF EXISTING BLDG: RET. WALL</p> <p><i># foot ret. wall under the house to close the exterior wall about 10 feet long from bathroom to rear.</i></p>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>ISSUED ON: 02/09/96</td> <td>PROCESSED BY: LT</td> <td>EXPIRES ON: 01/10/97</td> </tr> <tr> <td>FINAL DATE: 9-29-97</td> <td colspan="2">FINAL BY: <i>[Signature]</i></td> </tr> <tr> <td>SQ. FT. SIZE: 265</td> <td>NO. OF STORIES:</td> <td>NO. OF FAMILIES: 1</td> </tr> <tr> <td>SIZE OF LOT:</td> <td>BLDG. NOW ON LOT:</td> <td>WITHIN 1000 FT. OF SCHOOL?: NO</td> </tr> <tr> <td>USE ZONE:</td> <td>MAP NO:</td> <td>FIRE ZONE: 3</td> </tr> <tr> <td colspan="3">SPECIAL CONDITIONS:</td> </tr> <tr> <td colspan="3">OCCUP GROUP- EXIST: NEW: R3</td> </tr> <tr> <td>TYPE CONST: VN</td> <td>STAT. 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HELEN

LOT 51

S.F.D.

S25°20'W 35'

N63°25'09\"W 119.68'

N65°23'31\"W 110.85'

N11°48'E
27.01'

future
road and
asphalt